

Weytk-p xwexwéytep
Our Chief and council have been busy!
Just a short update to showcase some
meetings for the month of March.

The Shuswap Health Caucus is having a Transition Ceremony to rename the group to Melamen Society. This will be taking place in Kamloops and we will be in attendance and representing our campfire at this ceremony. Safe travels to all!

Currently we have posted for Columbia River Ceremonial Salmon Release Logo contest. Winner will be announcil April 1, 2024. \*\*see poster in this newsletter

We are ramping up for the Ceremonial Salmon Fry Release happening in May 2024. Date/Location TBD. If you would like to volunteer please let our reception know.

Also, 1st QTR distribution is happening March 1, 2024. Please stop by the Shuswap Band Administration office to pick up your cheque. Happy St. Patrick's Day to you.....may we all have the luck of the Irish!

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# Pellsqepts

(March) 2024
Spring Wind Moon March Calendar of Events

0	AA	+	M. I.	+1	r. · 1 .	0.4.1.
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
					Shuswap Band Quarterly Payment mailed out	
3	4	5	6	7	8	9
SKI Program			Massage Elder's Lunch & BINGO	Good Food Box		
10	11	12	13	14	15	16
SKI Program			WELLNESS DAY @ Health Center	Energy Efficiency Workshop 12-4 SB Boardroom	Deadline for Salmon Release LOGO Contest	
17	18	19	20	21	22	23
<u>NO</u> SKI PRO- GRAM TODAY!	Start of Spring Break for School kids	Dr. Clinic Dietician	Massage	Good Food Box Ankors 11-3 Health Center		Salmon Arm Pellsqepts Spring Wind Concert
24	25	26	27	28	29	30
SKI Program		Dr. Clinic Dietician	Massage	VI-		1
31	152	MAG	NOT !		1/2	
SKI Program				M	PRI S	4



For all your health care needs please call

(250) - 341 - 7786

## **Doctor Clinic**

Dr Clinic : **MARCH 19 & 26** 9 am-12pm.

To book your appointment please call the Health Center at 250-341-7786.



## **Pharmacist**

The Pharmacist will be here MARCH 19.



## **Foot Care Clinic**

There will be **NOT be a Foot Care Clinic in March,** however,

Kate will be at the WELNESS

DAY, March 13.

The next Foot Care Clinic at the Health Center will be April 3, 2024, from 9am-3pm.

# Mental Health Counselling & Outreach

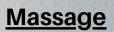
If you require an appointment please, call 250-231-7805. Beth Castellano, our community social worker, is available for support. Should you need any support with applications or social work-related issues please call the office to arrange for supports.



## **Dietician**

If you require any supports with your dietary needs please call 250.341.7786 to arrange an appointment.

MARCH 19 & 26, 2024.



Massages with Lynn at
Rising Sun Massage Is
continued to be offered for
all band members, Lyn is
available for appointments.
If you would like a massage,
please call Stephanie to
arrange your appointment
time. 778.526.8323
\*There will be no Massage
March 13.



## **Good Food Box**

Good Food Box dates for March are: March 7 & 21. Please pick up between the hours of 10am- 2pm at the Health Center basement.

## Naloxone Kits & Harm Reduction Supplies

Naloxone kits including nasal kits can be pic ked up for free at your local pharmacy or at Shuswap's health department. We also have harm reduction supplies for anyone in need.

Staff will support you with your needs in a confidential and safe manner.

- Naloxone kits (nasal and needle) training available upon request.
- Fentanyl testing strips (training available upon request)
- Harm reduction supplies (sterile needles, sharps bins, sterile cookers with filters, safer sex supplies, straight and bubble pipes, etc.)

# Shuswap Band Newsletter Shuswap Band Pellsqepts 2024 Notices and Events

# **Class 4 Driver Training**

Class 4 Driver training will be taking place. Please contact Kaylene 778-526-8179 or educationadmin@shuswapband.ca to register

# **Conflict Resolution Training**



Conflict Resolution training – dates to be set. Please contact Kaylene 778-526-8179 or educationadmin@shuswapband.ca to register

# Panorama Ski Program in March

Pano program, we run every Sunday except the 17th it's the first week of spring break.

Remember to get your information into Angela by Thursday noon each week.

aeugene@shuswapband.ca or call 250.341.3678

# **NOTICE to Shuswap Band Members:**

# **RE: Quarterly Payment**

March 1, 2024 quarterly payment will be issued via check this quarter.

To change or amend you address, please contact:

Katherine Stevens: dof@shuswapband.ca Candice Sam accounting@shuswapband.ca

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# **COLUMBIA RIVER** CEREMONIAL SALMON RELEASE LOGO CONTEST

Theme: "What does the restoration of salmon mean to you?"

# **CATCH BIG PRIZES FOR THE BEST LOGO!!**

Contest is open to Youth 18 years old & under from the Sylix (ONA), Secwepemc & Ktunaxa Communities. One submission per participant.

## **DEADLINE FOR SUBMISSIONS:**

MARCH 15, 2024

THE WINNERS WILL BE ANNOUNCED

APRIL 1, 2024



Send submissions to: comms@shuswapband.ca 5



PRIZES:

1st Place: \$1,000

PLUS: All of the 2024 **Salmon Release Ceremony** SWAG, Posters, Invitations etc. will be your design!!

2st Place : \$500

3st Place: \$300

4th & 5th Place: \$100



# Drug



Cheering!

WHAT IS IN YOUR DRUGS?

MAR 21

SHUSWAP HEALTH CENTER INVERMERE, BC

CONFIDENTIAL · FREE · EDUCATIONAL

11:00 A M

TO

3:00PM

WWW.ANKORS.BC.CA

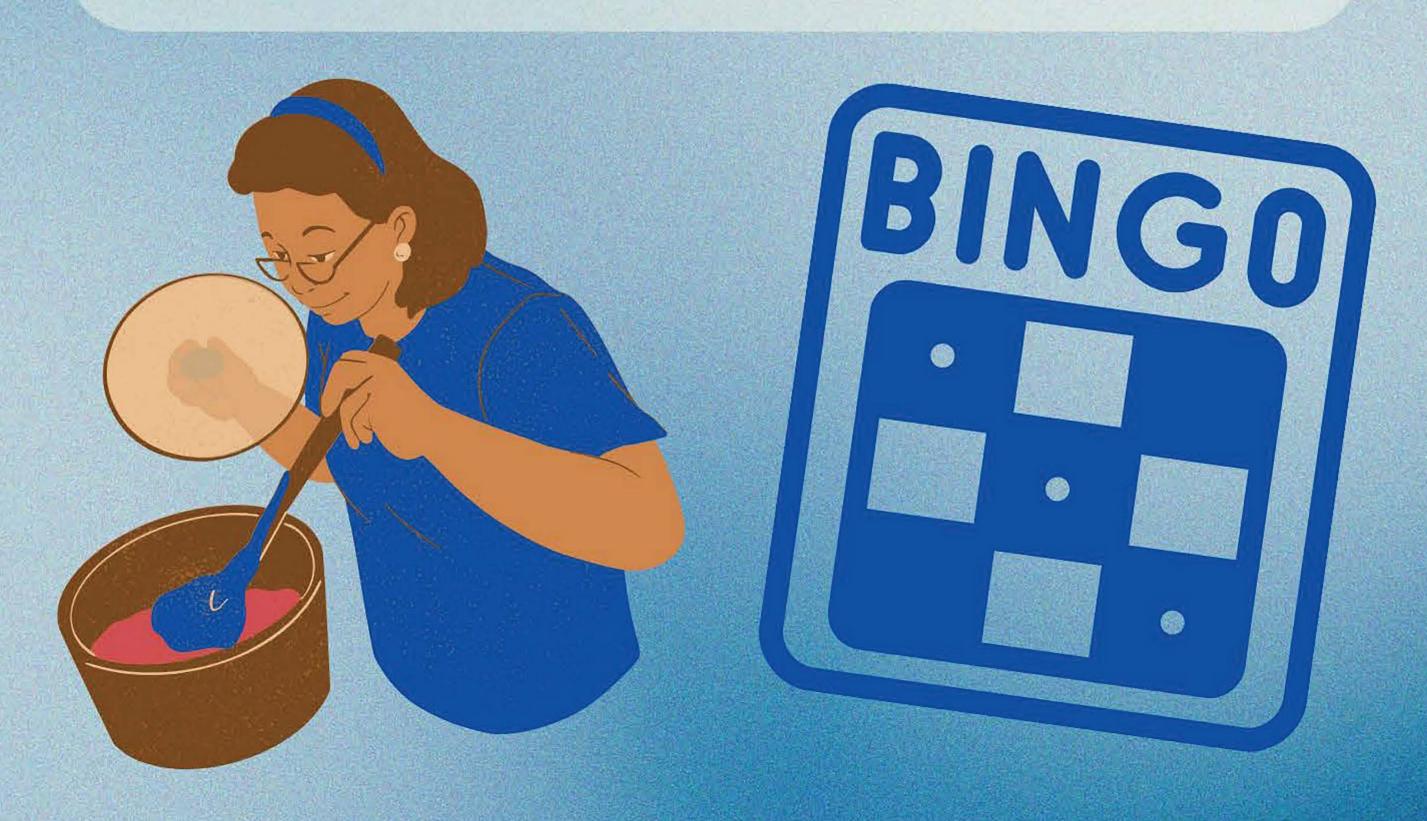
@HARM.REDUCTION.SAVES.LIVES (IG)

# Elders Lunch & BINGO!

Please join the Shuswap Health Team for an afternoon of group cooking and a game of BINGO!

WEDNESDAY, MARCH 6, 2024 11AM - 2 PM SHUSWAP COMMUNITY HALL

RSVP TO DON AT 250-341-7786



Shuswap Band Newsletter CUITUITA Pellsqepts 2024

# knucwetw6cw

(Cultural work together)

FRIDAY, MARCH 1



FRIDAY, MARCH 8

STARTS@2PM
Health Center Basement

Finishing prior projects such as Baby boards, Drumsticks, Ribbon skirts/shirts, Regalia, Rattles, Bead work on moccasins.







Pellsgepts 2024

HEALTH CENTER



March 13, 2024



12 pm -6 pm

# **Health Center**

If you are interested, and would like to set up a table,

please contact

Deb: shuttle@shuswaP-,band.ca

Stephanie: mc<&1shuswapband.ca

or call 778-526-8323





#### Pellsgepts 2024

# **Energy Efficiency Workshops**

# or New & Existing Homes

Community Workshops by Indigenous Building Specialists through the Energy Efficiency Mentorship Program



# **Building Expertise Across Communities**

The Fraser Basin Council is co-delivering the **Energy Efficiency Mentorship Program** with Indigenous housing expert Richard Hall of Nuxalk Nation. This work is in partnership with the Aboriginal Housing Management Association (AHMA) and the British Columbia Institute of Technology (BCIT).

The program helps build skills and knowledge in energy-efficient building construction within Indigenous communities in two ways.

First, a peer group of eight Indigenous building specialists in four regions of BC (Northern BC, Central Coast, Southern BC and BC Interior) complete training on housing energy efficiency through the Energy Efficiency Mentorship Program.

Second, these building specialists deliver a number of introductory workshops in communities in their regions about energy efficiency solutions and practices for both new construction and existing homes.

When you're making a home energy efficient, you're making it a more comfortable, healthier home.

Leam how to maximize the benefits!

# Book a Free Community Home Energy Efficiency Workshop!

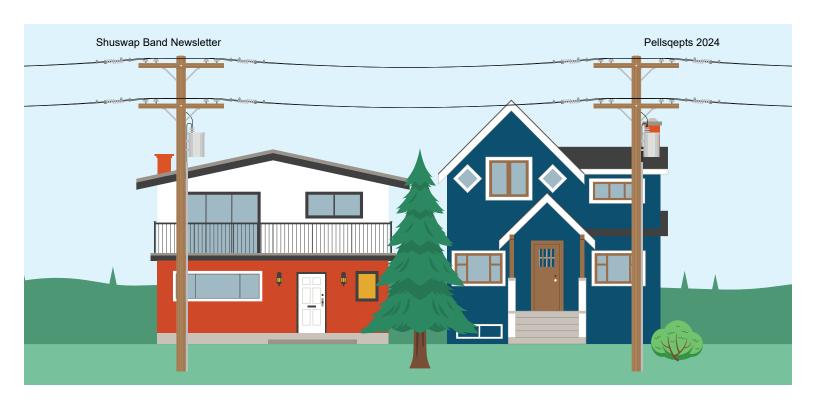
Indigenous builders are bringing their expertise to community workshops. Topics are tailored for each community. Examples:

- Understanding the House as a System
- Introduction to Zero-Energy Buildings
- BC Step Code Adoption: On and Off Reserve
- Investing in the Future of Indigenous Housing
- Building Specifications The Wet West Coast Example

We booked our workshop!! Shuswap Band March 14, 2024 12pm - 3pm SB Boardroom



Come have lunch and learn about Home Energy!
\*Prizes



# Get free energy saving products installed in your home with BC Hydro's Indigenous Communities Conservation Program

Keep your home warm, save energy, and lower your energy bills all while improving comfort.



Efficient LED light bulbs



Water saving fixtures



Air sealing walls, windows, doors and more

Plus have your home checked for additional energy saving opportunities.

#### **Questions?**

If you have questions about the program, please contact indigenousconservation@bchydro.com







cwelcwélt n k?
Are you well?



# ANSWERS:

1. Me?e, cwelcwelt ke.

2. Ta?e, ta?e ke scwelcwelt.

Yes, I am well.

No, I am not well.





# Shuswap Band k-12 youth, Elders and Caregivers To Do List

- 1. Save March 22, 23 & 24 on your calendar
- 1. Register with Kaylene PRIOR to March 6 for rooms and travel. There are only 13 rooms available.

A shuttle is beir::1g provided for all those that enjoy v1sjting during the ride.



educationadmin@shuswapband.ca
OR
778-526-8179 for rooms and travel

Salmon Arm Folk Music Society presents SPRING Splatsin Centre 5767 Old Vernon Road, Enderby BC SATURDAY MARCH 23, 2024 | 1 PM **EVERYONE INVITED | FREE ADMISSION** MUSIC | ARTISANS | FOOD TRUCKS | OPEN STICK GAMES Local Talent from the Secwepmec and Sylx Nations **Donations to Splatsins Youth Group Encouraged BEING DEADLY CONWAY KOOTNAY** THE MELAWMEN COLLECTIVE **ALL MY RELATIONS POW WOW DANCE GROUP** 



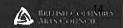
DALLAS ARCAND





SABINA DENNIS and many more!!!











# Interested in building food sovereignty in your community?

Check out this new TRU Micro-credential in Food Sovereignty March 25-April 14, 2024

#### Micro-credential Consists of Two Parts:

- 3 week, 3 credit course delivered remotely through video conference and moodle learning platform. Seminar dates March 26 (optional field trip) April 2, 9
- 2 week practicum with Fred Fortier or applied learning plan which you can complete remotely (To be completed by September 30)

# Are you interested in learning skills to improve access to locally grown food and develop a food Sovereignty work plan for your community?

- This course will give you the skills to build a Food Sovereignty program using the community development approach. You will learn about hosting a learning circle, explore the various successful food action projects, develop a proposal, work plan, secure funding while understanding the importance of partnerships and communications.
- In addition to all the community planning, students will develop practical skills in vegetable and greenhouse production using regenerative agriculture principles.
- This course will make you marketable as there is a rising demand for Food Sovereignty workers across B.C. <sub>15</sub>

## **INSTRUCTORS:**



Laura Kalina Dietitian & Food Sovereignty Lead Q'wemtsin Health Society



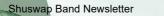
Fred Fortier Gardener, Medicine Maker and owner of Uncle Freddy's Hot House and Nursery







For more information or help with registration CONTact Gillian Watt, Program Coordinator gwatt@tru.ca or call 250 319 2367







# We are learning Secwepemctsin

These are the Accelerated Language Program (ALP) participants with their Secwepemctsin teacher. Language is important to us because it is the heart of our culture.

"The only wrong way to speak a language, is by not speaking it at all."

-Unknown

#### 

#### FOR INDIGENOUS YOUTH

# Coping Skills

Below is a list of tools that Indigenous youth can use when life gets tough.

- · Smudge yourself
- Pray
- · Attend or participate in a ceremonial dance
- · Attend Inipi (sweat), church, or other spiritual gathering
- · Visi1 with a spiritual adviser
- · Make tobacco lies
- · Learn how to pick sage, cedar, etc.
- · Pick "age, cedar, etc.
- · Visit with an elder
- · Learn about your family tree
- · Learn aboul your fomily name
- · Read and learn about your tribe and its history
- · Learn about your tribe's oral stories
- Learn about ceremonies from a respected community leader or elder
- · Bead. Earrings, headbands, moccasins
- · Learn how to do quillwork
- · Sew. Star quilts. Sweat drcss/skirt.
- · Learn to make moccasins
- · Learn how to and make regalia
- · Learn to dance (jingle, traditional, grass, ie)
- · Learn the history of our dances
- Creatc art. Draw. Paint. Doodle.
- Craft
- Cook
- BakeJournal
- · Read a book
- · Write a book. Write a poem. Write a song.
- Learn about fishing or hunting with a male relative or community leader
- · Volunteer to help clean your local church, nursing home, etc.
- · Pull weeds and/or help clean a local cemetery
- · Do chores. Help your tunwin (aunt), unci (grandma). and ina (mama).

- · Garden. Plants flowers, vegetables, or both. Start small.
- · Write a letter to a loved one
- Call a loved one
- · Read stories to younger children
- Volunteer time for a Nalive organi7..ation
- · Join a youth group or leadership group

- · Learn about and how to make traditional foods.
- · Eal a healthy snack
- · Offer some of that healthy food to the spirits.
- Move. Yoga, stretch, run, walk, hike, swim, golf, play ball, lacrossc, volleyball, badminton, skip
- · Drink water
- · Drink herbal tea. Try a traditional tea.
- · Go horseback riding/learn 10 ride a horse
- · Laugh.
- · Play. Build a snowman. Make a Fort.
- · Learn how to play hand games
- · Watch ASMR videos
- A 11end a fun event
- · Listen to your favorite music. Sing loud and proud.
- Karaoke
- · Go take photos
- · Wntch cat or dog videos on YouTube or TikTok
- Try a Tik Tok dance
- · Learn to play guitar
- Go stargazing
- · Watch documentaries about Native peoples and histories
- · Say the alphabet backwards
- · Count backwards by 3s or 7s from 100
- · Establish and maintain a daily routine
- · Start a gratitude list
- · Meditate. Try Calm or 1-leadspace.
- · Practice deep breathing
- Try positive self-talk
- · Establish a suppon system
- · Cry. It's okay to cry.
- · SJeep. Get some rest.

Indigenous youth:

YOU MATTER.
You are cared about.
You are loved. You are not alone.

Ask for help. Silence 1sn'1 scrength.

Lifeline is available 24/7 at 1-800-278-8255

Shuswap Band Newsletter

# SECWEPEMC CULTURE

Submitted by: Clarissa Stevens
Culture and Community Wellness Senior Advisor
and Liaison/Indian Registry Administrator

## Seven Grandfather Teachings

The seven principles of character that each of us should live by. Each teaching is represented by an animal.



Bear skémcis represents Courage crelrelálltse and is known to be the medicine keeper who guides communities with the knowledge held in the medicines. The picture of Mount Peter and Mount Paul inside Bear's paw represents how Bear holds the knowledge of Mother Earth in his steps and he has the courage to assist those in need by carrying medicines to them.

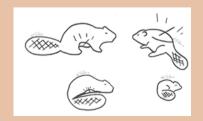
<u>Eagle</u> spelqwéqs represents <u>Love</u> xwexwi7úystem. He is our messenger. Eagle is the one who is closest to tqeltkúkwpi7 and sends positive thoughts and good medicine to Creator. He will also guide those who pass to the next part of their journey.





<u>Beaver sqlu7úwi represents Wisdom</u> slexléx and is known to guide communities through role modeling hard work. The pictograph in beaver represents the pithouse, a traditional winter home of the Secwépemc people. Everyone needed to work together to create this home. Women would decide where the home would go, men would gather supplies, and together they would build a home to survive the winter months.



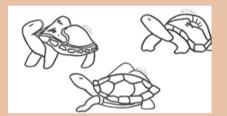


<u>Salmon</u> sqlélten provides us with food and offers wisdom to those who approach <u>Respect</u> xyemstem. He swims against the flow to complete his job; this shows how he endures hardship to achieve higher goals. There is a legend of how Salmon sacrificed himself to provide food for the people so they may survive on the land. These are the medicines that he provides for the people.



<u>Turtle</u> spelqweqs represents <u>Truth</u> wenecwem and is known to represent the sacred lands we live on known as Turtle Island. Mount Peter and Mount Paul are depicted on the back of turtle to show how she is carrying us and holding us and the earth on her back.





<u>Swan</u> speqmic A legend tells of Swan resolving differences through the spirit of respect, reciprocity, and by sharing knowledge with others. Swan takes action and leadership to overcome problems. This shows how swan moves gracefully, openly, and <u>Honesty</u> wenecwem7úy with his community.





Coyote sklep represents <u>Humility</u> tkwekweltkstsút-kt and is known to be the trickster and teacher. He is in the Legend of how Coyote and Bear made day and night. Coyote had to compromise with bear who wanted night all of the time while coyote wanted day. Instead, they agreed to have both, half of the time was day and the other half was night. The ability to compromise shows Coyote's humility.







## Community Corner



Pellsgepts 2024



Happy Birthday Candice Sam!! From friends, family and especially Tyler!



Ida's Birthday on Mar 5 – Happy Birthday to Ida from Floyd, Ed and Char Floyd's Birthday on Mar 10 – Happy Birthday to Floyd from Ed. Ida and Char Char's Birthday on Mar 29 – Happy Birthday to Char from Floyd, Ida and Ed





**Gymnastics Competition** 

Kayli Jasek won! She got all silvers and silver overall!



- I was meant to be rich, I can tell by the way that I spend money.
- I hope that when I inevitably choke to death on gummy bears, people just say that I was killed by bears and leave it at that!
- The older I get the less surprised I would be if a random body part just fell off.
- I did the math. I believe I will be able to retire 4 years after my funeral.
- I don't need a cleaner. I just need a friend to text me once a week and say that they are popping by in 20 minutes.
- Has anyone lived long enough to buy a second bottle of Worcestershire sauce?
- I can't afford an Ancestry DNA kit to learn about my relatives. So instead, I posted online that I won the lottery.
- It's like Winter is mad and keeps storming out, then coming back and yelling, "...an another thing!"
- Whoever wrote: "Easy Like Sunday Morning", obviously never had to get kids ready for church.
- The book we really need was, "What to Expect 17 years AFTER you were expecting".

When people say, "enjoy them when they are young!" They are talking about your knees and hips, not your kids.